

Police Officer. The City of Marshfield, Mo., is accepting applications for a police officer. Qualifications include, Missouri P.O.S.T. license, must be at least 21 years of age and a valid drivers license. Salary will be dependent on qualifications. Applications are available at the Police Department, 325 South Crittenden, Marshfield, Mo. Between the hours of 8:00 a.m. and 3:30 p.m. or call 417-468-4402. Applications will be accepted through 4:30 p.m. on July 30, 2010. EOE

NOTICE TO BIDDERS

The City of Marshfield is offering surplus property for bid. The surplus property consists of a 1989 Spartan/LTI Ladder Truck. Description and information is available at www.govdeals.com under the Fire Truck category. Bids must be placed through the website. Bidding will end on August 16, 2010 at 8:35 p.m. Information is also available from Fire Chief Michael Taylor at (417) 859-0884.

NOTICE TO BID

The City of Marshfield is accepting proposals for Credit and Debit card processing and Remote Capture check processing.

Proposals must be submitted by 4:00 P.M. August 13, 2010, to the City Administrator's Office, 798 S. Marshall, Marshfield, MO 65706.

The City reserves the right to waive any informalities or to reject any or all bids. Further information may be obtained by calling Dan McMillan at (417) 468-2310.

BID SPECIFICATIONS

All proposals must contain a detailed schedule of services, including the following information:

Credit/Debit card processing:

- Processing fees
- Cost per transaction fee
- Set-up costs
- Equipment costs
- PCI compliance fees
- Card types accepted

Check processing:

- Processing fees
- Cost per transaction fee
- Set-up costs
- Equipment Costs
- Additional fees

COMPANY NAME: _____

ADDRESS: _____

PHONE NUMBER: _____ **FAX NUMBER:** _____

SUBMITTED BY: _____

TITLE: _____ **DATE:** _____

NOTICE OF PUBLIC HEARING

LET IT BE KNOWN that the Planning and Zoning Commission will hold a public hearing upon the application of Dr. Ward Lawson seeking a Conditional Use in an area zoned B-1 General Business District in accordance with the provisions of Chapter 410.040 of the Marshfield Municipal Code (Zoning Code). The property sought is described as follows:

541 W. Hubble Drive, Marshfield, MO

Said public hearing will be held on Tuesday, August 24, 2010, at 5:30 p. m. in Marshfield City Hall, 798 South Marshall, Marshfield, Missouri. All interested persons are invited to attend and be heard.

NOTICE OF PUBLIC HEARING

The City of Marshfield Planning and Zoning Commission will hold a Public Hearing on Tuesday, August 24, 2010 in City Hall at 5:30 p.m. at 798 S. Marshall, Marshfield, Mo. Citizens may be heard regarding consideration of Fireworks Sales within the City limits. All interested parties are invited to attend and be heard.

NOTICE TO BIDDERS **FOR SURPLUS PROPERTY**

The City of Marshfield will be accepting sealed bids for sale of the following surplus property:

A strip of land (being 34' wide and 115.62' long) near the Warren Street water tower, specifically described as:

A PART OF THE SOUTHWEST QUARTER (SW¼) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 9, TOWNSHIP-30, RANGE-18, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF WEST WASHINGTON STREET IN THE CITY OF MARSHFIELD, MISSOURI, WHERE THE EAST LINE OF THE NW¼ OF SAID SECTION 9 INTERSECTS SAID RIGHT-OF-WAY LINE AND RUNNING THENCE ALONG SAID RIGHT-OF-WAY LINE IN A SOUTHWESTERLY DIRECTION, 1987.14 FEET TO THE NORTHWEST CORNER OF A TRACT OF LAND DEEDED TO CLYDE MILLER AND WIFE BY DEED RECORDED IN BOOK 245 PAGE 386 OF THE DEED RECORDS OF WEBSTER COUNTY, MISSOURI

AND RUNNING THENCE SOUTH ALONG SAID MILLER TRACT AND ITS PROJECTION A DISTANCE OF 324.05 FEET TO AN IRON PIN FOR A NEW POINT OF BEGINNING; THENCE EAST ON AN ANGLE OF 89°05'11" TO THE LEFT OF THE LAST DESCRIBED COURSE A DISTANCE OF 115.62 FEET TO AN IRON PIN; THENCE SOUTH ON AN ANGLE OF 89°24'50" TO THE RIGHT OF THE LAST DESCRIBED COURSE A DISTANCE OF 34.00 FEET; THENCE WEST ON AN ANGLE OF 90°35'10" TO THE RIGHT OF THE LAST DESCRIBED COURSE A DISTANCE OF 115.62 FEET; THENCE NORTH 34.00 FEET TO THE NEW POINT OF BEGINNING.

Sealed bids are to be submitted by 4:00 p.m. Thursday, August 26, 2010. Bids will be opened at the Board of Aldermen meeting at 6:00 p.m. August 26, 2010.

The City reserves the right to waive any informalities or to reject any or all bids.